




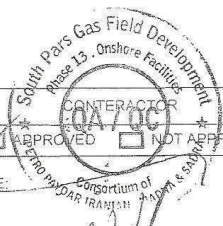


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|---|--|--|--|--|--|
|   | | SOUTH PARS GAS FIELD DEVELOPMENT, PHASES 15 & 16 ONSHORE FACILITIES | |  N.I.O.C. Pars Oil and Gas Company | |
| APPLICATION FOR MATERIAL / VENDOR APPROVAL | | | | | |
| APPLICATION NO.: | | IN-ARP-999-MA-0001 | | DATE: 21-Nov-08 | |
| SUBCON. / CONTRACTOR: | | ABAD RAHAN PARS CO. | | DISCIPLINE: BUILDING | |
| MATERIAL DESCRIPTION: CONCURE FOR CURING | | | | | |
| APPROVAL FOR: <input checked="" type="checkbox"/> MATERIAL <input type="checkbox"/> VENDOR | | | | | |
| VENDOR'S NAME: | | Fars Iran Limited (FOSROC) | | | |
| MATERIAL NAME: | | CONCURE 90 | | | |
| SUPPLIER'S ADDRESS: | | ASSALUYEH OFFICE | | | |
| ATTACHMENT(S): <input checked="" type="checkbox"/> CATALOG <input checked="" type="checkbox"/> DATA SHEET <input type="checkbox"/> SAMPLE <input type="checkbox"/> CERTIFICATE <input type="checkbox"/> TEST RESULT <input type="checkbox"/> DRAWING <input type="checkbox"/> OTHERS | | | | | |
| REFERENCE SPECIFICATON / STANDARD : SPECIFICATION FOR CONCRETE WORK (DOC. NO. RP-1516-999-1783-001-05) | | | | | |
| REMARKS: 1- INCLUDING CATALOG(2PAGE) + DATA SHEET SPEC (2PAGES) THIS PAGE: TOTALLY 5 PAGES | | | | | |
| SUB-CONTRACTOR | | CONTRACTOR | | COMPANY | |
| <input type="checkbox"/> APPROVED <input type="checkbox"/> NOT APPROVED | | <input type="checkbox"/> APPROVED <input checked="" type="checkbox"/> NOT APPROVED | | <input type="checkbox"/> APPROVED <input type="checkbox"/> NOT APPROVED | |
| Date: 21 NOV 2008 | | Date: 21/Nov/08 | | Date: | |
| Signature: <i>M. Omranpour</i> | | Signature: <i>M. R. Shams</i> | | Signature: | |

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|  SOUTH PARS GAS FIELD DEVELOPMENT PHASE 13 ONSHORE FACILITIES | |  |
| APPLICATION FOR MATERIAL / VENDOR APPROVAL | | |
| APPLICATION NO. : | FN- ARP-999-MA- 0008 | DATE : 13-Jul-11 |
| SUBCON./CONTRACTOR: | ABAD RAHAN PARS Co. | DISCIPLINE : CIVIL |
| MATERIAL DESCRIPTION : | COATING | |
| APPROVAL FOR : | <input checked="" type="checkbox"/> MATERIAL | <input checked="" type="checkbox"/> VENDOR |
| VENDOR'S NAME: | FARS IRAN Co. (فارس) | |
| MATERIAL NAME: | NITOPROOF 100 | |
| SUPPLIER'S ADDRESS : | TEHRAN | |
| ATTACHMENT(S): | <input checked="" type="checkbox"/> CATALOG <input checked="" type="checkbox"/> DATA SHEET <input type="checkbox"/> SAMPLE <input type="checkbox"/> CERTIFICATE <input type="checkbox"/> TEST RESULT <input type="checkbox"/> DRAWING <input type="checkbox"/> OTHERS(RELATED NOTIFICATION) | |
| REFERENCE SPECIFICATION / STANDARD: SPECIFICATION FOR REINFORCED CONCRETE MATERIAL AND CONSTRUCTION (DOC. NO. RP-0013-999-1783-001) | | |
| REMARKS: INCLUDING TRIAL NOTIFICATION (1 PAGE) + CATALOG (2PAGE) TOTAL 3 PAGES | | |
| SUB-CONTRACTOR | CONTRACTOR | COMPANY |
| <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> NOT APPROVED | <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> NOT APPROVED | <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> NOT APPROVED |
| DATE: | DATE: | DATE: |
| SIGNATURE: | SIGNATURE: | SIGNATURE: |



Handwritten signature and date: 9-0-11